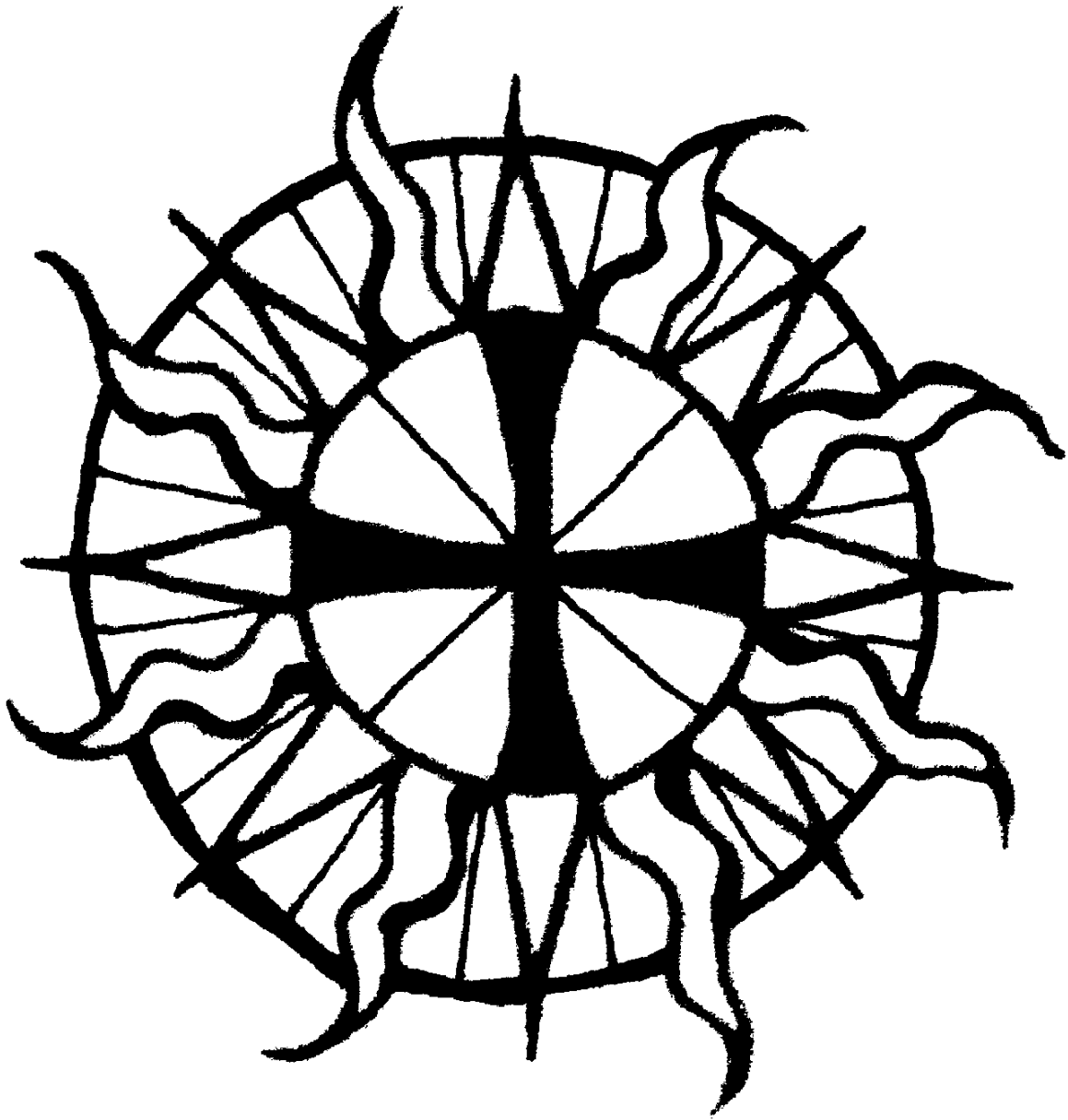


JOY in CHRIST
Lutheran Church
110 Balboa Road
Hot Springs Village, AR 71909
Saturday, February 1, 2025
Sunday, February 2, 2025



The assembly rises in body or in spirit and faces the baptismal font. All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

CONFESSION AND FORGIVENESS

In the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.
Most merciful God,

we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.

Amen.

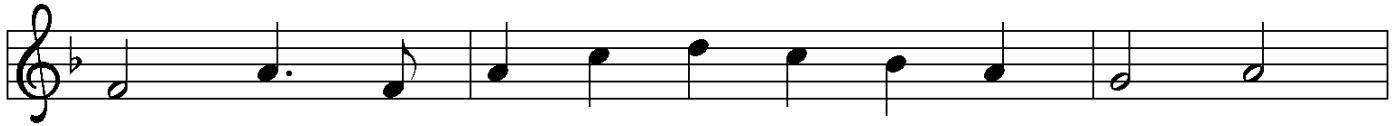
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As your sister in Christ, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

Amen.

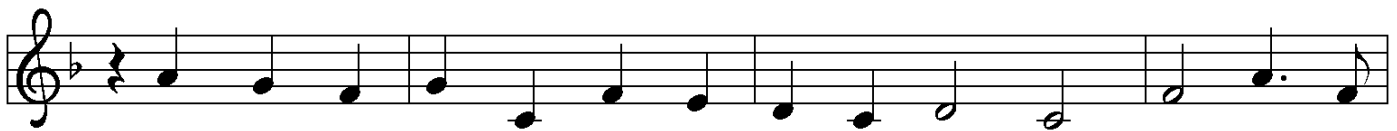
The assembly turns to face the front as the gathering hymn is sung.

GATHERING SONG *Rise, Shine, You People!* (ELW 665)

Rise, Shine, You People!



1 Rise, shine, you peo - ple! Christ the Lord has en - tered
2 See how he sends the pow'rs of e - vil reel - ing;
3 Come, cel - e - brate; your ban - ners high un - furl - ing,
4 Tell how the Fa - ther sent the Son to save us.



our hu - man sto - ry; God in him is cen - tered. He comes to
he brings us free - dom, light and life and heal - ing. All men and
your songs and prayers a - gainst the dark - ness hurl - ing. To all the
Tell of the Son, who life and free - dom gave us. Tell how the



us, by death and sin sur - round - ed, with grace un - bound - ed.
wom - en, who by guilt are driv - en, now are for - giv - en.
world go out and tell the sto - ry of Je - sus' glo - ry.
Spir - it calls from ev - 'ry na - tion God's new cre - a - tion.

Text: Ronald A. Klug, b. 1939, alt.

Music: WOJTKIEWIECZ, Dale Wood, 1934–2003

Text and music © 1974 Augsburg Publishing House, admin. Augsburg Fortress.

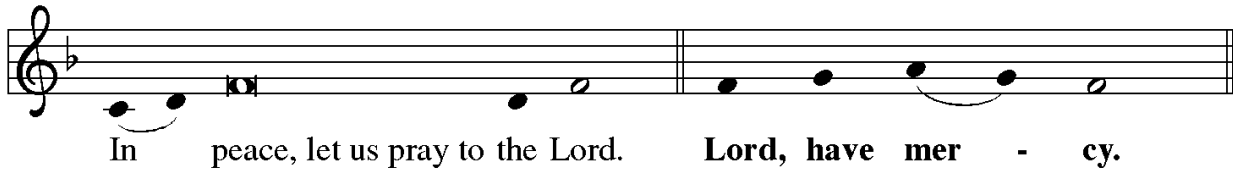
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GREETING

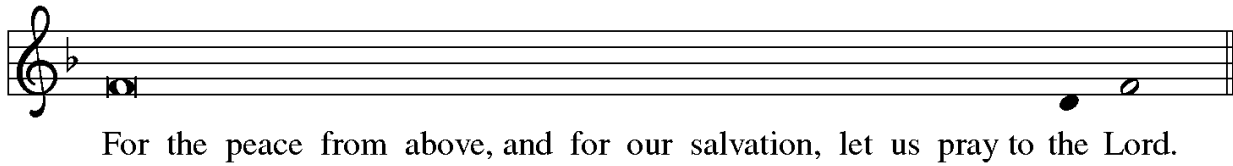
The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

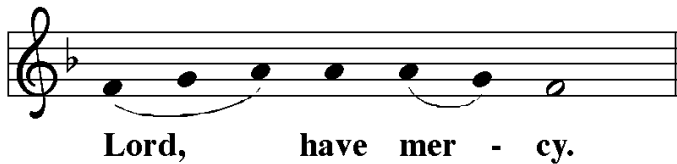
KYRIE (ELW p. 138)



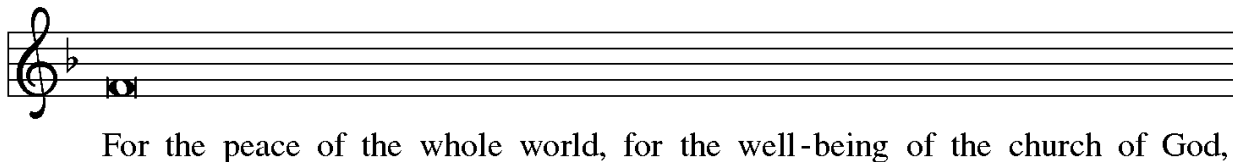
In peace, let us pray to the Lord. Lord, have mer - cy.



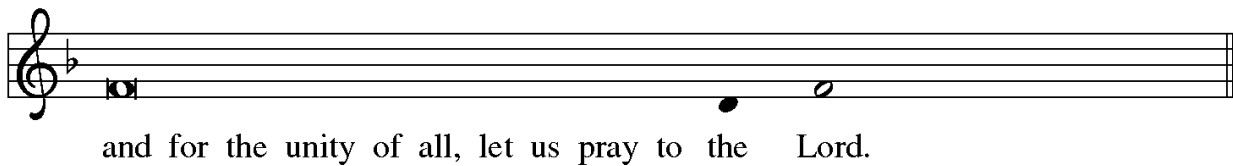
For the peace from above, and for our salvation, let us pray to the Lord.



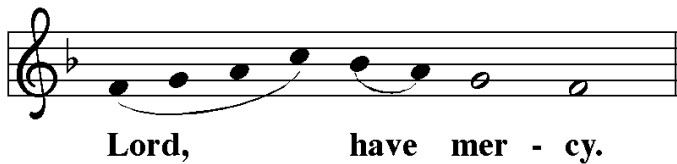
Lord, have mer - cy.



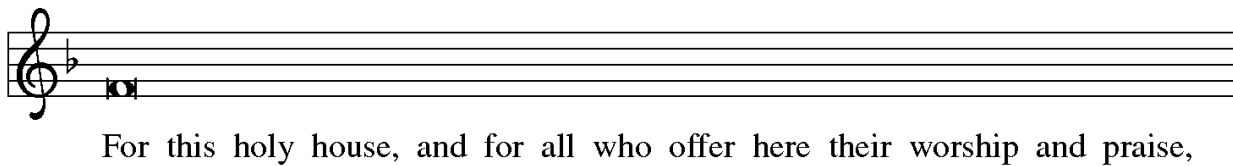
For the peace of the whole world, for the well-being of the church of God,



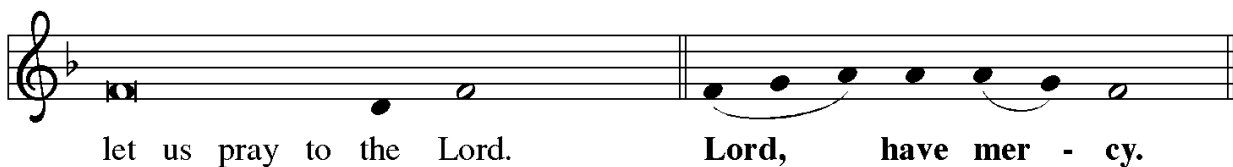
and for the unity of all, let us pray to the Lord.



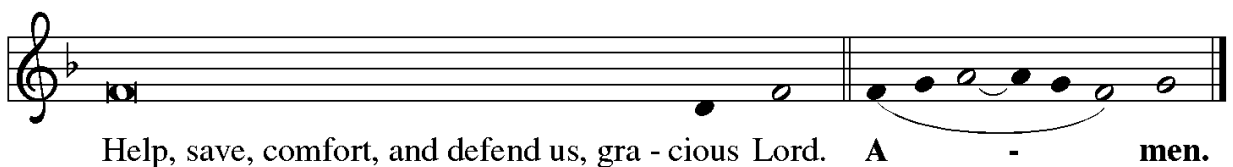
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

CANTICLE OF PRAISE (ELW p. 139)

Assisting minister



Glory to God in the highest, and peace to God's peo - ple on earth.

All



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

Let us pray.

Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Jeremiah 1:4-10

A reading from Jeremiah.

⁴ Now the word of the LORD came to me saying,

⁵ "Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

⁶ Then I said, "Ah, Lord GOD! Truly I do not know how to speak,
for I am only a boy." ⁷ But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you.

⁸ Do not be afraid of them,
for I am with you to deliver you,
says the LORD."

⁹ Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.

¹⁰ See, today I appoint you over nations and over kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

The word of the Lord.

Thanks be to God.

PSALM: Psalm 71:1-6

¹ In you, O LORD, have I taken refuge;
let me never be put to shame.

² **In your righteousness, deliver me and set me free;
incline your ear to me and save me.**

³ Be my strong rock, a castle to keep me safe;
you are my crag and my stronghold.

⁴ **Deliver me, my God, from the hand of the wicked,
from the clutches of the evildoer and the oppressor.**

⁵ For you are my hope, O Lord GOD,
my confidence since I was young.

⁶ **I have been sustained by you ever since I was born;
from my mother's womb you have been my strength;
my praise shall be always of you.**

SECOND READING: 1 Corinthians 13:1-13

A reading from 1 Corinthians.

¹ If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. ² And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. ³ If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing.

⁴ Love is patient; love is kind; love is not envious or boastful or arrogant ⁵ or rude. It does not insist on its own way; it is not irritable or resentful; ⁶ it does not rejoice in wrongdoing, but rejoices in the truth. ⁷ It bears all things, believes all things, hopes all things, endures all things.

⁸ Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. ⁹ For we know only in part, and we prophesy only in part; ¹⁰ but when the complete comes, the partial will come to an end. ¹¹ When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. ¹² For now we see in a mirror, dimly, but

then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. ¹³And now faith, hope, and love abide, these three; and the greatest of these is love.

The word of the Lord.

Thanks be to God.

The assembly rises in body or in spirit.

GOSPEL ACCLAMATION (ELW p. 142)

Alleluia. Lord, to whom shall we go?

You have the words of eternal life.

Alleluia. Alleluia.

GOSPEL: Luke 4:21-30

The holy gospel according to Luke.

Glory to you, O Lord.

²¹Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." ²²All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" ²³He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" ²⁴And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. ²⁵But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; ²⁶yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. ²⁷There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." ²⁸When they heard this, all in the synagogue were filled with rage. ²⁹They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. ³⁰But he passed through the midst of them and went on his way.

The gospel of the Lord.

Praise to you, O Christ.

The assembly is seated.

SERMON

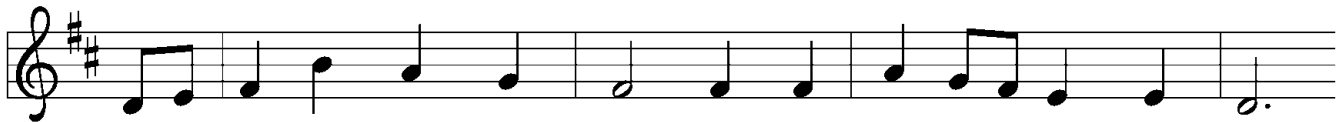
The assembly rises in body or in spirit.

HYMN OF THE DAY **O Word of God Incarnate (ELW 514)**

O Word of God Incarnate



- 1 O Word of God in - car - nate, O Wis - dom from on high,
- 2 The church from you, dear Mas - ter, re - ceived the gift di - vine;
- 3 Oh, make your church, dear Sav - ior, a lamp of bur - nished gold



O Truth un - changed, un - chang - ing, O Light of our dark sky:
and still that light is lift - ed o'er all the earth to shine.
to bear be - fore the na - tions your true light, as of old;



we praise you for the ra - diance that from the hal - lowed page,
It is the chart and com - pass that, all life's voy - age through,
oh, teach your wand - 'ring pil - grims by this their path to trace,



a lan - tern to our foot - steps, shines on from age to age.
mid mists and rocks and quick - sands still guides, O Christ, to you.
till, clouds and dark - ness end - ed, they see you face to face.

Text: William W. How, 1823–1897, alt.

Music: MUNICH, *Neuermehrtes Gesangbuch*, Meiningen, 1693

APOSTLES' CREED (ELW p. 105)

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation trusting in God to speak to us.

God of eternal wisdom, we pray for your church, which is being transformed by your word. Bless the church with your wisdom and guidance. Let us notice and take part in the new thing you are doing.

Speak Lord, for your servants are listening.

Your creation sustains us and all living creatures. Grant us humility to acknowledge the ways we bring harm to the earth. Grant us courage to make effective change so that all lands and living things prosper.

Speak Lord, for your servants are listening.

Guide leaders of nations, corporations, and all in authority, that they lovingly tend those in their charge. Show us how to recognize and respond to all who cry out in need.

Speak Lord, for your servants are listening.

Provide for those whose hunger runs deep due to isolation, loneliness, or illness, especially Mary, Carolyn, Noel, Phyllis, Bobbie, Dick, Sally, Bruce, Ginny, and Gail. May your Spirit move among us until all are filled with your presence and experience welcome from their communities.

Speak Lord, for your servants are listening.

You are compassionate beyond compare. We pray for all those experiencing the loss of loved ones and the loss of property, especially Bishop Brenda of the Southwest California Synod. We give thanks to those responding to immediate needs including first responders and aid organizations such as Lutheran Disaster Response. Show us how to be beacons of light to those who are now suffering.

Speak Lord, for your servants are listening.

We invite you now to offer your own prayers either silently or aloud.

We remember those who have gone before us. Let their faithful example continue to bear witness to us all.

Speak Lord, for your servants are listening.

We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

Amen.

PEACE

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

MINISTRY MINUTE

An offering is collected for the ministry and mission of the church. We do God's work in the world together.

*During the collection, **ELW 632: "O God Our Help in Ages Past"** will be sung by our choir. You are welcome to join the singing.*

The assembly rises in body or in spirit to sing the offertory hymn as the offering gifts are presented.

OFFERTORY HYMN: V. 1 AND 3 Let Us Talents and Tongues Employ (ELW 674)

Melody

1 Let us talents and tongues employ,
reaching out with a shout of joy:
bread is broken, the wine is poured,
Christ is spoken and seen and heard.

Refrain

Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!
Jesus lives again, earth can breathe again,
pass the Word around: loaves abound!

3 Jesus calls us in, sends us out
bearing fruit in a world of doubt,
gives us love to tell, bread to share:
God (Immanuel) ev'rywhere! Refrain

OFFERING PRAYER

Let us pray.

Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

Amen.

GREAT THANKSGIVING

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.

By the leading of a star he was shown forth to all nations;
in the waters of the Jordan you proclaimed him your beloved Son;
and in the miracle of water turned to wine he revealed your glory.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW p. 144)

Holy, holy, holy Lord,

**God of pow'r and might,
heaven and earth are full of your glory.
Hosanna. Hosanna. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

THANKSGIVING AT THE TABLE

You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Remembering, therefore, his salutary command,

his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.
Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Come to the banquet, for all is now ready.

The assembly is seated.

COMMUNION SONG (ELW p. 146)

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
have mercy on us.**

**Lamb of God, you take away the sin of the world;
grant us peace.**

COMMUNION

All are welcome to receive communion. Please alert an usher if you desire communion in your seat. Gluten-free wafers are available upon request. The inside ring of cups is filled with non-alcoholic white grape juice.

COMMUNION HYMN *Love Divine, All Loves Excelling* (ELW 631)

Love Divine, All Loves Excelling



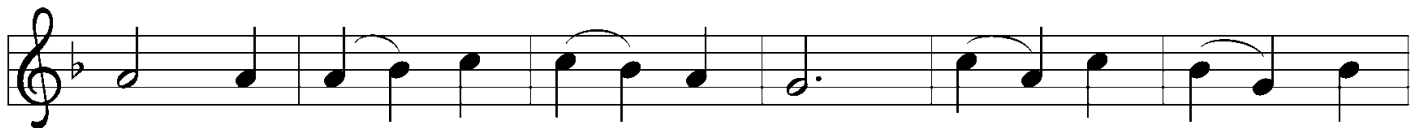
1 Love di - vine, all loves ex - cel - ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov - ing Spir - it in - to ev - 'ry
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion, pure and spot - less



earth come down! Fix in us thy hum - ble dwell - ing, all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -



faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
 find thy prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee! Changed from glo - ry in - to glo - ry,



pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal - va - tion, en - ter ev - 'ry trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise!

POST-COMMUNION PROCLAMATION

Once all have communed, the assembly rises in body or spirit.

The body and blood of our Lord Jesus Christ strengthen you and keep you in God's grace.

Amen.

SONG AFTER COMMUNION (ELW p. 135)



Now, Lord, you let your ser-vant go in peace: your word has been ful -



filled. My own eyes have seen the sal - va - tion which you have pre -



pared in the sight of ev-'ry peo - ple: a light to re-veal you to the



na - tions and the glo - ry of your peo - ple Is - ra - el.

PRAYER AFTER COMMUNION

Let us pray.

We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life. In your mercy, strengthen us through this gift, in faith toward you and in fervent love toward one another; for the sake of Jesus Christ our Lord.

Amen.

BENEDICTION

Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

Amen.

SENDING SONG *Lord, Speak to Us, That We May Speak* (ELW 676)

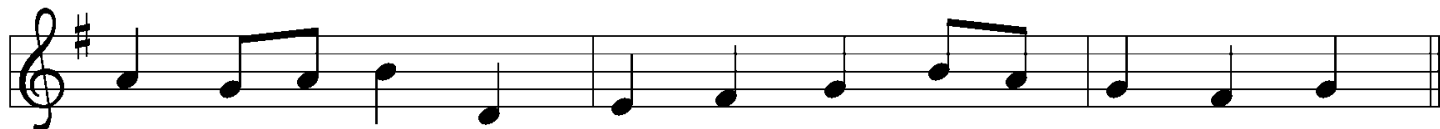
Lord, Speak to Us, That We May Speak



1 Lord, speak to us, that we may speak in
2 Oh, lead us, Lord, that we may lead the
3 Oh, teach us, Lord, that we may teach the
4 Oh, fill us with your full - ness, Lord, un -



liv - ing ech - oes of your tone; as you have sought, so
wan-d'ring and the wa - v'ring feet; oh, feed us, Lord, that
pre - cious truths which you im - part; and wing our words, that
til our ver - y hearts o'er - flow in kin - dling thought and



let us seek your stray - ing chil - dren, lost and lone.
we may feed your hun - g'ring ones with man - na sweet.
they may reach the hid - den depths of man - y•a heart.
glow - ing word, your love to tell, your praise to show.

Text: Frances R. Havergal, 1836–1879, alt.

Music: CANONBURY, Robert Schumann, 1810–1856

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

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Coming up this week

2/3	Monday	12:30 pm Mahjong 2:00 pm SCAT 3:00 pm Property
2/4	Tuesday	1:00 pm Lake Forest Worship 3:30 pm Revelation Bible Study
2/5	Wednesday	11:00 am Prayers of the People 1:00 pm Aging with Grace
2/6	Thursday	9:00 am Finance Meeting 10:00 am BibleProject 11:30 am Ribbon Cutting Communications Meeting after Ribbon Cutting
2/7	Friday	
2/8	Saturday	4:30 pm Hospitality 5:00 pm Worship, Vicar Julie
2/9	Sunday	8:30 am Hospitality 9:00 am Worship, Vicar Julie

Announcements: Saturday & Sunday, February 1-2, 2025

- Happy Birthday to Glenn Kramer & Moonyean Smarzinski
- Happy Anniversary to Lee & Mary Cordes
- PoP pantry needs for January are 7.25 oz. box Mac & Cheese
- Please continue to write checks out to **Community of Joy** until the legal process of changing the name is complete. We will keep you updated.



Flowers – Celebrating Jim & Dianne Degner's
Wedding Anniversary

Please hold the following people in your prayers this week:

Members: Mary Cordes, Carolyn Daniels, Noel Desbiens, Phyllis Ekstrand, Bobbie Gibbons, Dick Gunderson, Sally Johnson, Bruce Mielke, Jerry Nolte, Ginny Peterson, Gail Taylor.

Family/Friends: Ginger Akin, Willis & Karis Alderson, David and Kay Alley, Suzanne Bratcher, Brenn Carter, Paul Cismoski, Mary Cloud, Patty Divine, Dennis Eigenfeld, Jean Fisher, Dorothy Fuchs, William Green, Chris Jensen, Alan King, Keri King, Judy L., Maverick Monroe, Piper Monroe, Jim Olson, Tim Oster, Jim Patton, Linda Rimer, Linda Skaggs, Don Van Scotter, Jr., Danny Snyder, Doug Strohmer, Donna Urbinati, Kelly Williams, Chris Wood, Bill Zerfas.

Special thanks to the volunteers who served in worship this weekend:

Karen Sterzik, Don & Ina Gohr, Joyce Geraghty, Sharon Leonard, Sisan Jamison, Dick Coulson, John & Joan Plautz, & Barb Mitchell. Thanks to the Fellowship committee for providing this weekend's refreshments.

Volunteers scheduled to serve in worship next weekend:

Jim & Dianne Degner, Angela Nickols, Carla Olson, Susan Jamison, Lance Miller, Jerry & Dorothy Fager, Erwin Hoeft & John Keller.

Readings for next weekend:

Isaiah 6:1-8 (9-13); Psalm 138; 1 Corinthians 15:1-11; Luke 5:1-11

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